**GREEN SOCIETY PUBLIC SCHOOL**

**RATNANAGAR-7, SAURAHA, CHITWAN**

Teacher's Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Term:- \_\_\_\_\_\_\_\_\_\_\_\_ Academic Year :- \_\_\_\_\_\_\_\_\_ Date :- \_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.N** | **Class** | **Subject** | **F.M.** | **P.M.** | **H.M.** | **L.M.** | **Total Students** | **Total Pass** | **Total Fail** | **Average Marks (in 100%)** | **Remarks** |
| 1. |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |  |  |  |  |  |

**NOTE: -**

1. Average Marks should be by excluding practical marks.
2. Subject teacher should submit this form to the **exam coordinator**.
3. Absent students’ number should be mentioned in remarks if any.
4. If there are any queries, teachers should consult to the exam coordinator.

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Teacher's name and signature**

**Approved by**